

S.E. 1/4

45

SECTION 7, T.5N.,R.2W., S.L.B.&M.

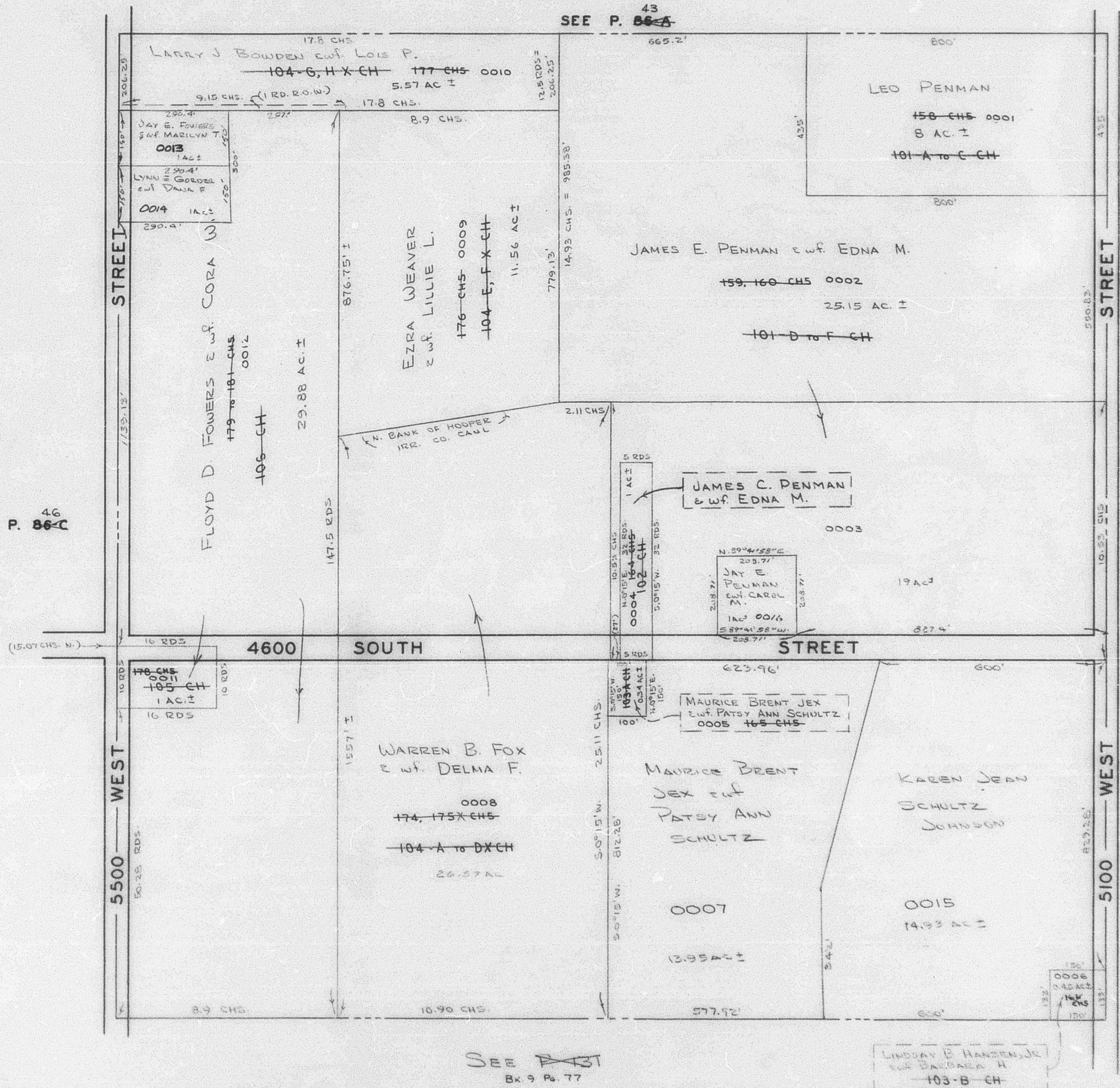
TAXING UNIT: 31

HOOPER DISTRICT

PREFIX: 08-045

SCALE: 1" = 200'

HOOPER WATER IMPROVEMENT DISTRICT = CHS

SEE P. 43
86ASEE P. 46
86CSEE
PAGE
48SEE P. 47
86B
Bk 9 Pg. 77LINDA B. HANSEN, JR.
& BARBARA H.
103-B CH

RB. 10-64